Government of West Bengal
DEPARTMENT OF SCHOOL EDUCATION
STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING
DISTRICT INSTITUTE OF EDUCATION & TRAINING
P.O. - Kalanabagram, DIST. - Burdwan, PIN - 713124
website burdwan.scertwb.orge - mail principal.burdwan@ scertwb.org

**Memo No. 1154/ F. No. 23/DIET-BDN/ 2026** **Dated: 04.11.2026**

## ADMISSION NOTICE

***(Regarding admission into "2 year D.El.Ed Course" for the session 2026-28)***

1. **The 5th Merit List does not guarantee for admission. Admission is strictly subject to the verification of original documents regarding the percentage of marks, date of birth and reservation category etc.**
2. No Vocational candidate is eligible for the seats of the other categories.
3. Candidates suffering from congenital and contagious diseases should not be admitted.
4. Expecting mothers should not be admitted. (Married female candidates shall have to submit declaration in this regard.)
5. Self-attested photocopies of Date of Birth Proof, Mark Sheet of H.S. or equivalent , Caste, PH, Aadhaar Card, Acknowledgement receipt(Downloaded application form), In-Service & Ex-Service man Certificate along with 2 (two) copies of recent passport size coloured photographs to be submitted at the time of admission.
6. Admission fees is Rs 7700/-(Rupees Seven thousand seven hundred only) by Online Account transfer / Bank transfer in favour of **PRINCIPAL, DIET, BURDWAN, A/C No. 11867426850, IFSC-SBIN0008204, STATE BANK OF INDIA, PALLA ROAD BRANCH, DIST. PURBA BARDHAMAN.**
7. The Payment of Admission fees will be taken only after verification of Documents physically.
8. **Date of Admission: 05.11.2026 to 07.11.2026. (No Cash amount will be taken)**
9. **Time of Admission: 11 a.m to 4 p.m. (Saturday 11 a.m to 2 p.m)**
10. Vacancy position if any will be notified later.
11. For any other information please contact Office of the Principal, DIET, Burdwan.
12. Candidate must bring his/her original documents Madhyamik Admit Card/Certificate(Date of Birth Proof, Mark Sheet of H.S. or equivalent , Caste Certificate, Physically Handicapped Certificate, Aadhaar Card, Acknowledgement receipt (Downloaded application form), In-Service & Ex-Serviceman Certificate along with 2 (two) copies of recent passport size coloured photographs to be submitted at the time of admission.

04/11/26

(Pradip Kumar Biswas)
**Sr. Lecturer-In-Charge**
**DIET Burdwan**

Sr. Lecturer-in-Charge
DIET Burdwan, Govt. of WB
P.O.-Kalanabagram, Pin-713124

Memo No. 1154/ F. No. 23/DIET-BDN/ 2026

Dated: 04.11.2026

# DIET BURDWAN

## 5th MERIT LIST

## D.EL.ED, Session 2026 - 2028

### General Merit

| SL. NO. | APPLICATION ID | APPLICANT NAME | DOB | CATEGORY | OBTAINED MARKS | PERCENTAGE OF MARKS | Rank |
|---|---|---|---|---|---|---|---|
| 1 | 912628017689 | MANASI GUPTA | 4/9/1997 | Gen | 420 | 84 | 85 |
| 2 | 912628016074 | RIMI PAL | 25/11/2007 | OBC | 420 | 84 | 87 |
| 3 | 912628024703 | SOUMYA BHATTACHARYYA | 2/12/2007 | Gen | 419 | 83.8 | 88 |
| 4 | 912628038610 | BIPRADIP CHATTERJEE | 6/8/2002 | Gen | 418 | 83.6 | 90 |
| 5 | 912628001348 | SANHITA BANERJEE | 11/8/2003 | Gen | 418 | 83.6 | 91 |
| 6 | 912628011198 | ANTARA DUTTA | 14/10/2003 | OBC | 417 | 83.4 | 92 |
| 7 | 912628031490 | SWASTIKA GHOSH | 23/02/2007 | OBC | 416 | 83.2 | 93 |
| 8 | 912628001754 | SUCHAYITA DAS | 23/05/2004 | Gen | 415 | 83 | 94 |
| 9 | 912628000940 | SHRABANI GHOSH | 16/08/2007 | OBC | 415 | 83 | 95 |
| 10 | 912628024222 | MOU MAL | 1/12/2007 | OBC | 414 | 82.8 | 98 |
| 11 | 912628040917 | SAJAL SARKAR | 22/11/2002 | Gen | 413 | 82.6 | 100 |
| 12 | 912628028021 | JOYETA DAS | 31/10/2003 | Gen | 412 | 82.4 | 102 |
| 13 | 912628010219 | TAUSIF SK | 20/02/2007 | Gen | 412 | 82.4 | 104 |
| 14 | 912628034830 | LAXMI NANDI | 12/3/2007 | Gen | 411 | 82.2 | 107 |
| 15 | 912628034547 | SANKHADIP DATTA | 29/04/2004 | Gen | 410 | 82 | 108 |
| 16 | 912628017085 | MIR SOYAEB | 5/6/2007 | Gen | 409 | 81.8 | 110 |
| 17 | 912628004346 | AMRITA MITRA | 29/12/2007 | Gen | 409 | 81.8 | 111 |

**Total/Available Gen Intake : 17**

### ST Merit

| SL. NO. | APPLICATION ID | APPLICANT NAME | DOB | CATEGORY | OBTAINED MARKS | PERCENTAGE OF MARKS | Rank |
|---|---|---|---|---|---|---|---|
| 1 | 912628035180 | SMRITILATA TUDU | 26/01/2007 | ST | 383 | 76.6 | 174 |

**Total/Available ST Intake : 01**

04/11/26

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