

INSTRUCTION FOR ADMISSION TO 2 YEAR D.El.Ed. COURSE AT
DIET, BURDWAN, P.O.- KALANABAGRAM
FOR THE SESSION 2021-2023

1) ADMISSION FOR SELECTED CANDIDATE FOR **2ND MERIT LIST** WILL BE HELD ON **01.11.2021, 02.11.2021, 03.11.2021, 8.11.2021, 09.11.2021, 12.11.2021, 16.11.2021** FOR THE SELECTED CANDIDATES AS PER **WBBPE'S Memo No : No. 239/BPE/D.El.Ed./2021 Memo Date : 28/09/2021**

2) ADMISSION DURATION **11 A.M. TO 2 P.M** (MONDAY TO FRIDAY)

3) NO ADMISSION WILL BE TAKEN ON **SUNDAYS & HOLIDAYS.**

4) HAVING A RANK IN THE MERIT LIST DOES NOT GUARANTEE ADMISSION. ADMISSION IS STRICTLY SUBJECT TO THE VERIFICATION WITH THE ORIGINAL DOCUMENTS.

5) CANDIDATE MUST BRING THE FOLLOWING DOCUMENTS FOR ADMISSION : -

A) PHOTOCOPY OF APPLICATION FORM DOWNLOADED

B) PHOTOCOPY OF MARKSHEET OF H.S OR EQUIVALENT EXAM (2 COPIES)

C) PHOTOCOPY OF ADMIT CARD / CERTIFICATE OF M.P. EXAM (2 COPIES)

D) PHOTOCOPY OF RESERVATION CATEGORY CERTIFICATE (2 COPIES)

E) PHOTOCOPY OF PH CERTIFICATE (2 COPIES)

F) 2 (TWO) COPIES OF PASSPORT SIZE **COLOUR** PHOTO

G) PHOTOCOPY OF AADHAR CARD (2 COPIES)

6) ADMISSION FEES: RS. **7700/-** (RUPEES SEVEN THOUSAND SEVEN HUNDRED ONLY).
*(Payment should be done through **BANKER'S CHEQUE** – in favour of **Principal, DIET, Burdwan, payable at – SBI, Palla Road Branch**)*

7) WITHOUT ORIGINAL DOCUMENTS NO ADMISSION IS PERMITTED.

8) CANDIDATES SUFFERING FROM **CONGENITAL AND CONTAGIOUS DISEASES** SHOULD NOT APPEAR PHYSICALLY FOR ADMISSION. THEY CAN **NOMINATE** HIS/HER GURDIAN WITH PROPER CERTIFICATE OF A REGISTERED MEDICAL PRACTITIONER.

9) DATE OF JOINING, APPOINTMENT LETTER AND RELEASE LETTER FOR **DEPUTED CANDIDATE**.

10) PROPER DOCUMENT FOR **EX-SERVICE MAN**.