

**Government of West Bengal**  
**DEPARTMENT OF SCHOOL EDUCATION**  
**STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING**  
**DISTRICT INSTITUTE OF EDUCATION & TRAINING**  
**P.O. – Kalanabagram, DIST. - Burdwan, PIN - 713124**  
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Memo No. 3/7 / F. No. 23 / DIET-BDN-2024

Dated, 05.10.24

**ADMISSION NOTICE FOR 5<sup>TH</sup> MERIT LIST**

***(Regarding admission into “2 year D.El.Ed Course” for the session 2024-26)***

1. The provisionally approved list of the selected candidates as per 593(61)/WBBPE/D.EL.ED/78P-05/2024 dated 06.09.2024 is displayed on the Notice Board of the Institute.
2. The **Selected 5<sup>th</sup> Merit List does not guarantee for admission. Admission is strictly subject to the verification of original documents regarding the percentage of marks, date of birth and reservation category etc.**
3. No Vocational candidate is eligible for the seats of the other categories.
4. Candidates suffering from congenital and contagious diseases should not be admitted.
5. Expecting mothers should not be admitted. (Married female candidates shall have to submit declaration in this regard.)
6. Self-attested photocopies of Date of Birth Proof, Mark Sheet of H.S. or equivalent , Caste, PH,Aadhaar Card, Acknowledgement receipt(Downloaded application form), In-Service & Ex-Service man Certificate along with 2 (two) copies of recent passport size coloured photographs to be submitted at the time of admission.
7. Admission fees is Rs 7700/- (Rupees Seven thousand seven hundred only) by Banker's cheque in favour of **PRINCIPAL, DIET, BURDWAN, A/C No. 11867426850, IFSC-SBIN0008204, STATE BANK OF INDIA PALLA ROAD BRANCH, Dist.PurbaBardhaman.**
8. **Date of Admission: 21.10.2024 & 22.10.2024**
9. **Time of Admission: 11a.m to 4p.m.**
10. Vacancy position if any will be notified later.
11. For any other information please contact Office of the Principal, DIET, Burdwan.
12. Candidate must bring his/her original documents Madhyamik Admit Card/Certificate(Date of Birth Proof, Mark Sheet of H.S. or equivalent , CasteCertificate, Physically Handicapped Certificate, Aadhaar Card, Acknowledgement receipt(Downloaded application form), In-Service & Ex-Service man Certificate along with 2 (two) copies of recent passport size coloured photographs to be submitted at the time of admission.

  
Sr.Lecturer-In Charge, 05.10.24

DIET, Burdwan

**Senior Lecturer in-Charge**  
**District Institute of Education**  
**& Training (DIET), Burdwan**  
**P.O.-Kalanabagram (Govt. of W.B.)**

## Category : General

| SI No | Application ID | Applicant Name | DOB        | Category | Full Marks | Marks Obtained | Percentage Of Marks | Rank |
|-------|----------------|----------------|------------|----------|------------|----------------|---------------------|------|
| 1     | 912426022304   | JUHI DAS       | 01-11-1997 | Gen      | 500        | 436            | 87.2                | 97   |
| 2     | 912426053958   | TUA ADAK       | 10-04-2001 | Gen      | 500        | 436            | 87.2                | 98   |
| 3     | 912426048238   | RANITA DEY     | 17-08-2002 | Gen      | 500        | 436            | 87.2                | 99   |

## Category : SC

| SI No | Application ID | Applicant Name    | DOB        | Category | Full Marks | Marks Obtained | Percentage Of Marks | Rank |
|-------|----------------|-------------------|------------|----------|------------|----------------|---------------------|------|
| 1     | 912426015838   | KANKANA MALIK     | 03-09-2006 | SC       | 500        | 404            | 80.8                | 230  |
| 2     | 912426005261   | SUBHADRA PRAMANIK | 12-03-2006 | SC       | 500        | 400            | 80                  | 245  |

*Shaily*  
5.10.24

Senior Lecturer in-Charge  
District Institute of Education  
& Training (DIET), Burdwan  
20, Kalanahagram (Govt. of W.B.)